**Pioneer Days Craft Show**

*Always the weekend after Labor Day*

**Saturday, September 7, 2019**

*Set up beginning at 7:00 am*

**Show from 10:00 am – 4:00 pm**

**Under the Big Tent in Kalida**

On the corner of Main and Third Streets

This information is to help you prepare for your show at the Kalida Pioneer Days Craft Show. If clarification is needed, please contact us at the number listed below. We are also happy to accept suggestions for improvement. We desire a high quality show and want you to enjoy your time spent in Kalida, Ohio at the Pioneer Days Craft Show.

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| --- | --- |
| **Booth Rental** | $40.00 per booth |
|  |  |
| **Space accommodations** | You are renting a 10’ x 10’ space, there will not be any walls, please provide your own displays for the space rented. Electricity will be an additional $5.00. Limited electric spaces available. |
|  |  |
| **Tables** | We will supply one (1) 8’ table and one (1) folding chair, any additional 8’ tables may be rented for a charge of $5.00 each. |
|  |  |
| **Deadline for entry** | **August 1, 2019,** following this date, reservations will be taken on a first come, first serve basis until all booths are reserved. |
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| **Payment** | Please enclose the completed entry form and a check made payable to Kalida Pioneer Association and mail to:  **Kalida Pioneer Days Craft Show Chairperson**  **Box 451**  **Kalida, OH 45853** |
|  |  |
| **Clean Up** | All exhibitors are required to leave spaces neat and free of trash and debris. Please dispose of all trash in proper containers. |
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| **Refunds & Cancellations** | No refunds will be given after August 1, 2019. Please contact us immediately to cancel your rented space. |
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| **Smoking** | No smoking in the tent. Smoking out of tent is permitted. |
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| **Fire, Safety, & Health Regulations** | Exhibitor agrees to comply with all government fire, safety, and health regulations, including the concealed weapon policy. Fireproof materials maybe used for displays and table skirting. |
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| **Security** | It is recommended that the exhibitor insure their property against loss or theft. Pioneer Days is not responsible for exhibitor property. |
|  |  |
| **Unloading & Parking** | After you have unloaded items for sale, please park in designated area. |
|  |  |
| **Additional Information** | Please contact Pat Trentman at 419.796.9418 or ptrentman@bright.net and visit the website at [www.pioneerdays.com](http://www.pioneerdays.com) |

To reserve a booth in the craft show for 2015, please complete the entry form on page two, print, and mail with a check made payable to Pioneer Days.

**Pioneer Days Craft Show Booth Rental**

*Always the weekend after Labor Day*

**Saturday, September 7, 2019**

To reserve a booth in the craft show, please complete the entry form below, print, and mail with a check made payable to Kalida Pioneer Association.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** |  | | | | | | | | | | | | |
| **Address** |  | | | | | | | | | | | | |
| **City** |  | | | | | | | | | | | | |
| **State** |  | | | | | | | | | | | | |
| **Z****ip Code** |  | | | | | | | | | | | | |
| **Phone #** | (     ) | | |  | | - |  | |  | | |  | |
| **E-mail** |  | | | | | | | | | | | | |
| **Type of Craft** | |  | | | | | | | | | | | |
| **Number of Booths** | | | 1 | | 2 | | | 3 | | 4 |  | |  |

Exhibitor Signature Date

**Pioneer Days Association reserves the right to accept or deny entry forms based on the right to provide a quality craft show with a variety of crafts and/or vendors.**

Forty (47) booths under tent – outdoor spots will be offered if registrations exceed 47. This will be done on a first come, first serve basis. If tent spaces are full, you will be contacted for the choice of an outdoor spot.

**Please enclose the completed entry form and a check made payable to**

**Kalida Pioneer Association and mail to:**

**Kalida Pioneer Days Craft Show Chairperson**

**PO Box 451**

**Kalida, OH 45853**

Questions, please call Pat Trentman at 419.796.9418

*For Pioneer Days Association Only*

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| --- | --- | --- | --- | --- | --- |
| Date Received |  | |  |  |  |
|  | |  |  |  |  |
| Check # |  | |  |  |  |
|  | |  |  |  |  |
| Booth Numbers Assigned | |  |  |  |  |